

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Mr. Robert Bunda

(b) Committee Name: Friends of Robert Bunda

(c) Mailing Address: P.O. Box 1177

Honolulu HI 96807-1177

(d) Phone (Bus) 255-9895 (Res) 638-7398
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☒ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

REPORTING PERIOD

11/03/2004 through 12/31/2004

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		114610.00
2. Cash on Hand at the Beginning of this Reporting Period	114610.00	
3. Total Receipts (From Line 15)	5825.00	5825.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	120435.00	120435.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	1114.45	1114.45
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	119320.55	119320.55
7. Total Loans at the Closing of this Reporting Period	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6)	119320.55	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



1-28-05

Candidate Signature

Date



Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	175.00	175.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	5550.00	5550.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	5725.00	5725.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	5725.00	5725.00	12
13. Public Funds and Other Receipts	100.00	100.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	5825.00	5825.00	15
DISBURSEMENTS			
16. Expenditures	1114.45	1114.45	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	1114.45	1114.45	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	1114.45		21

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUAL/OTHER ENTITIES/NON-CANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Robert Bunda

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Altria Corporate Services 120 Park Avenue New York NY 10017-5592		3000.00	3000.00
11/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Build-PAC Hawaii 1727 Dillingham Blvd. Honolulu HI 96819		500.00	500.00
11/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cattlemens Action Legislative Fund 91-2002 Ft. Weaver Road Ewa Beach HI 96706		300.00	300.00
11/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HOTELPAC 2250 Kalakaua Avenue Suite 404-4 Honolulu HI 96815		400.00	400.00
12/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Catrala-PAC 98-1704 C. Kaahumanu Street Pearl City HI 96782		500.00	500.00
12/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cendant Corporation 6 Sylvan Way Parsippany NJ 07054		300.00	300.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			5000.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NON-CANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Robert Bunda

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Citigroup Inc PAC 399 Park Avenue New York NY 10043		150.00	150.00
12/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Independence Day Safety Council PAC 16526 Shore Drive NE Lake Forest Park WA 98155		200.00	200.00
12/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S & B Foods Hawaii, Inc. 94-318 Maialoe Pl. Mililani HI 96789		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

550.00

5550.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Robert Bunda

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Leilehua High School Parents Booster 1515 California Avenue Wahiawa HI 96786	5002G Contribution to Community Organization - Youth : Donation: Project Grad 2005	500.00
11/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wahiawa Lions Club C/O Harry Kwon 1757 G. Walea Street Wahiawa HI 96786	5002 Contribution to Community Organization : Donation	100.00
12/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION North Shore News 66-437 Kam Hwy Suite 210 Haleiwa HI 96712	5000B Advertising - Newspaper : Christmas Ad (12-8-04)	409.50
12/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster General Main Station Honolulu HI 96813	5018C Postage/Mailing - Post Office Fees : Box Rental for 2005	90.00
12/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Westhost 164 N Spring Creek Parkway Providence UT 84332	5014D Office Expenses - Website Hosting/Management : Domain Registration Renewal	14.95

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1114.45
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	1114.45

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Robert Bunda

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/19/2004	City and County of Honolulu - Parks Permit Office 650 S. King Street Honolulu HI 96813		100.00	100.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

100.00	
100.00	